

## JUSTICE COMMITTEE AGENDA Government Center, Room 400 Tuesday, July 5, 2016 4:30 p.m.

| 1) | Roll Call  |       |
|----|--|-------|
| 2) | Chairman's Approval of Minutes – None to approve   |       |
| 3) | Appearance by Members of the Public  |       |
| 4) | Departmental Matters:  |       |
|    | <ul> <li>A. Kathy Davis, McLean County Coroner</li> <li>1) Items to be presented for information:</li> <li>a) Monthly Report</li> <li>b) General Report</li> <li>c) Other</li> </ul>   | 1-3   |
|    | <ul> <li>B. Judy Brucker, Director, Children's Advocacy Center</li> <li>1) Items to be presented for information:</li> <li>a) CAC and CASA Statistics</li> <li>b) General Report</li> <li>c) Other</li> </ul>  | 4-6   |
|    | <ul> <li>C. Don Everhart, McLean County Circuit Clerk</li> <li>1) <u>Items to be presented for action</u></li> <li>a) Request approval of an Emergency Appropriation Ordinance for the General Fund of the McLean County Circuit Clerk Office</li> </ul> | 7-8   |
|    | 2) Items to be presented for information: a) Monthly Statistical Reports b) General Report c) Other  | 9-16  |
|    | <ul> <li>D. Carla Barnes, Public Defender</li> <li>1) <u>Items to be presented for information</u>:</li> <li>a) Caseload Report</li> <li>b) General Report</li> <li>c) Other</li> </ul>  | 17-19 |

|    | <ul> <li>E. Jon Sandage, McLean County Sheriff</li> <li>1) Items to be presented for information:</li> <li>a) Monthly Reports</li> <li>b) General Report</li> <li>c) Other</li> </ul>   | 20-24                   |
|----|---|-------------------------|
|    | <ul> <li>F. Lori McCormick, Director, Court Services</li> <li>1) Items to be presented for information: <ul> <li>a) Court Services Adult/Juvenile Division Statistics</li> <li>b) Juvenile Detention Center – McLean County Statistics</li> <li>c) Juvenile Detention Center – Out of County Statistics</li> <li>d) General report</li> <li>e) Other</li> </ul> </li> </ul> | 25-26<br>27-28<br>29-30 |
|    | <ul> <li>G. Jason Chambers, McLean County State's Attorney</li> <li>1) Items to be presented for information: <ul> <li>a) Caseload and Asset Forfeiture Reports</li> <li>b) General Report</li> <li>c) Other</li> </ul> </li> </ul>   | 31-32                   |
|    | <ul> <li>H. Bill Wasson, County Administrator</li> <li>1) <u>Items to be presented for information</u>:</li> <li>a) Report on Recent Employment Activities</li> <li>b) General Report</li> <li>c) Other</li> </ul>  | 33                      |
| 5) | Other Business and Communication  |                         |
| 6) | Recommend payment of Bills and Transfers, if any, to the County Board   |                         |

7) Adjournment